

10<sup>TH</sup> SEPTEMBER, 2015

**TO: THE EXECUTIVE BOARD MEMBER FOR TECHNICAL SERVICES**

I HEREBY SUMMON YOU TO ATTEND A **EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR TECHNICAL SERVICES** WHICH WILL BE HELD IN THE **OFFICE OF THE DIRECTOR OF ENVIRONMENT, COUNTY HALL, CARMARHTEN AT 10.00 A.M. ON THURSDAY, 17TH SEPTEMBER, 2015** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

*Mark James*

**CHIEF EXECUTIVE**



PLEASE RECYCLE

<b>Democratic Officer:</b>	<b>Michelle Evans Thomas</b>
<b>Telephone (direct line):</b>	<b>(01267) 224470</b>
<b>Fax:</b>	<b>(01267) 224911</b>
<b>E-Mail:</b>	<b>MEEvansThomas@carmarthenshire.gov.uk</b>
<b>Ref:</b>	<b>AD016-001</b>

# A G E N D A

1. DECLARATIONS OF PERSONAL INTERESTS.
2. LLANELLI SHOPMOBILITY. 3 - 8
3. CARMARTHEN SHOPMOBILITY. 9 - 14
4. DECISION RECORD - EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR TECHNICAL SERVICES - 15TH JUNE, 2015. 15 - 18